



**Office of the Clerk/Treasurer**

W240N3065 Pewaukee Road  
Pewaukee, WI 53072  
(262) 691-0770 Fax 691-1798

**BIKE AND PEDESTRIAN PATH PLANNING COMMITTEE  
MEETING NOTICE AND AGENDA**

**Wednesday, February 19, 2020**

**4:30 PM**

Common Council Chambers ~ Pewaukee City Hall  
W240N3065 Pewaukee Rd. Pewaukee, WI 53072

- 
1. Call to Order and Pledge of Allegiance
  2. Public Comment - Please limit your comments to 2 minutes, if further time for discussion is needed please contact the municipal Clerk prior to the meeting.
  3. Discussion and Possible Action Regarding the Lake Country Trail to Fieldhack Drive Shared Use Path Connection
  4. Discussion to Select the Next Meeting Date and Possible Items To Go On the Upcoming Agenda
  5. Public Comment - Please limit your comments to 2 minutes, if further time for discussion is needed please contact your local Alderperson prior to the meeting.
  6. Adjournment

Kelly Tarczewski  
Clerk/Treasurer

2/17/2020

**NOTICE**

It is possible that members of other governmental bodies of the municipality may be in attendance to gather information that may form a quorum. At the above stated meeting, no action will be taken by any governmental body other than the governmental body specifically referred to above in this notice.

Any person who has a qualifying disability under the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible format must contact the Clerk/Treasurer, Kelly Tarczewski, at (262) 691-0770 three business days prior to the meeting so that arrangements may be made to accommodate your request.

**CITY OF PEWAUKEE**  
**BIKE AND PEDESTRIAN PATH PLANNING COMMITTEE AGENDA ITEM 3.**

**DATE:** February 19, 2020

**DEPARTMENT:** Clerk/Treasurer

**PROVIDED BY:**

***SUBJECT:***

Discussion and Possible Action Regarding the Lake Country Trail to Fieldhack Drive Shared Use Path Connection

***BACKGROUND:***

***FINANCIAL IMPACT:***

***RECOMMENDED MOTION:***

**CITY OF PEWAUKEE**  
**BIKE AND PEDESTRIAN PATH PLANNING COMMITTEE AGENDA ITEM 4.**

**DATE:** February 19, 2020

**DEPARTMENT:** Clerk/Treasurer

**PROVIDED BY:**

***SUBJECT:***

Discussion to Select the Next Meeting Date and Possible Items To Go On the Upcoming Agenda

***BACKGROUND:***

***FINANCIAL IMPACT:***

***RECOMMENDED MOTION:***